

Thursday, November 16, 2017 - Friday, November 17, 2017

Ocean Place Resort and Spa, Long Branch, NJ

Dear Exhibitor,  
It is a pleasure to extend to you this invitation to reserve your spot at the *New Jersey Association of School Librarians* Annual Fall Conference. Each year we invite vendors to display their products for New Jersey’s school library media specialists, public librarians, administrators, and educators. If you have attended our conferences in the past, you know that all the attendees leave our gathering informed, enlightened and enthused.

Our conference will be held at the **Ocean Place Resort & Spa on November 16-17, 2017.**  Although we are still in the beginning stages of planning various activities, for now we have planned a half hour between sessions, Vendor Bingo (which was popular in the past), Raffle drawings, Concession breakfasts and lunch, and Coffee/Tea plus other activities that will have your area busy with the approximate 500 attendees! A more detailed schedule will be forthcoming.

We encourage you to be part of our conference and invite you to have our attendees learn about your company’s products and services by setting up an exhibit, sponsoring an event, advertising in our program, and donating an item to the raffles. We are anticipating many new vendors this year. Spaces are assigned on a first-received basis as well as sponsorship status.

**CONFERENCE 2017 EXHIBIT SPACE APPLICATION**

A receipt for your reservation and additional information about drayage, booth assignments, telephone lines, electrical hookups, etc., will be sent to you in the fall.

Please reserve the following exhibit space:

Booth(s) @ $500.00 each \_\_\_\_\_\_\_\_\_\_\_

Tables(s) @ $350.00 each \_\_\_\_\_\_\_\_\_\_ Amount Enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FULL NAME and ADDRESS of VENDOR: **PLEASE PRINT ALL INFORMATION**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Representative Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Representative Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Representative Names and Email (List on back if necessary):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Person’s Name/Email/Phone for receipt/information:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Material to be exhibited (Please check all that apply to be listed in the conference program)

\_\_\_\_ Books \_\_\_\_ Periodicals \_\_\_\_ Furniture

\_\_\_\_ Hardware/AV \_\_\_\_ Online Databases \_\_\_\_ Hardware/Computer

\_\_\_\_ Automation systems \_\_\_\_ Reference Books \_\_\_\_ CD / DVD

\_\_\_\_ E-Books

\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TABLE/BOOTH SIGN SHOULD READ: (**PRINT**)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Interested in presenting a User Group Session? \_\_\_\_yes \_\_\_\_no (will be assigned as session space is available)

**DEADLINE FOR RESERVATION (and to be in program book): October 6, 2017**

Please return this application form with your check to:

Leslie Blatt, P.O. Box 1460 Springfield, NJ 07081

**MAKE CHECKS PAYABLE TO: New Jersey Association of School Librarians (NJASL)**

Leslie Blatt, Exhibits Chair

973-951-4152 (cell)

MrsLes@aol.com